# NARRATIVE OF THE LIFE OF FREDERICK DOUGLASS, AN AMERICAN SLAVE

WRITTEN BY HIMSELF

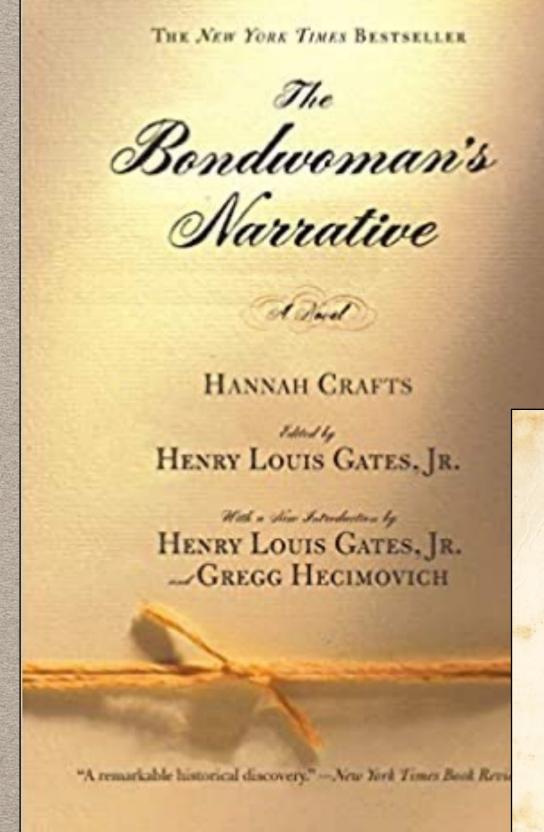
1845

## THE AMERICAN CONTEXT: BEFORE THE WAR

- Puritanism (1620-1750) viewed the world through the lens of faith; quest for self-government; work ethic; "manifest destiny"; education; exclusivism.
- Rationalism (1750-1800) viewed the world through the lens of reason; science rivals scripture; human rights; free expression of ideas; religious tolerance; pragmatism; materialism.
- Romanticism (1800-1860, aka "Transcendentalism") is a world view that seeks to move beyond ("transcend") the merely physical to discover the higher principles that individuals should follow; passion & imagination rivals reason; truth found in Nature; society is corrupt and requires reform; conscience above all. Literature becomes important.
- Dark Romanticism ("Gothic") reminds us that human beings are fatally flawed, and if we want to make the world better, we must overcome the evil within ourselves.

### THE SLAVE NARRATIVE

- Emerged from ideas arising out of the "American Renaissance" (Romanticism): the worth of a human being, individualism, good vs. evil, abolition, etc.
- Offered proof that blacks were equal to whites, if not for the deprivations of their enslavement (note the elevated language)
- Marked by Biblical imagery, language, and themes; faith is crucial to the slave's existence; critical of organized religion
- Provided insight into African American culture and values; focused on the slave experience - the suffering and aspirations



There were 4 million slaves in the US in 1860

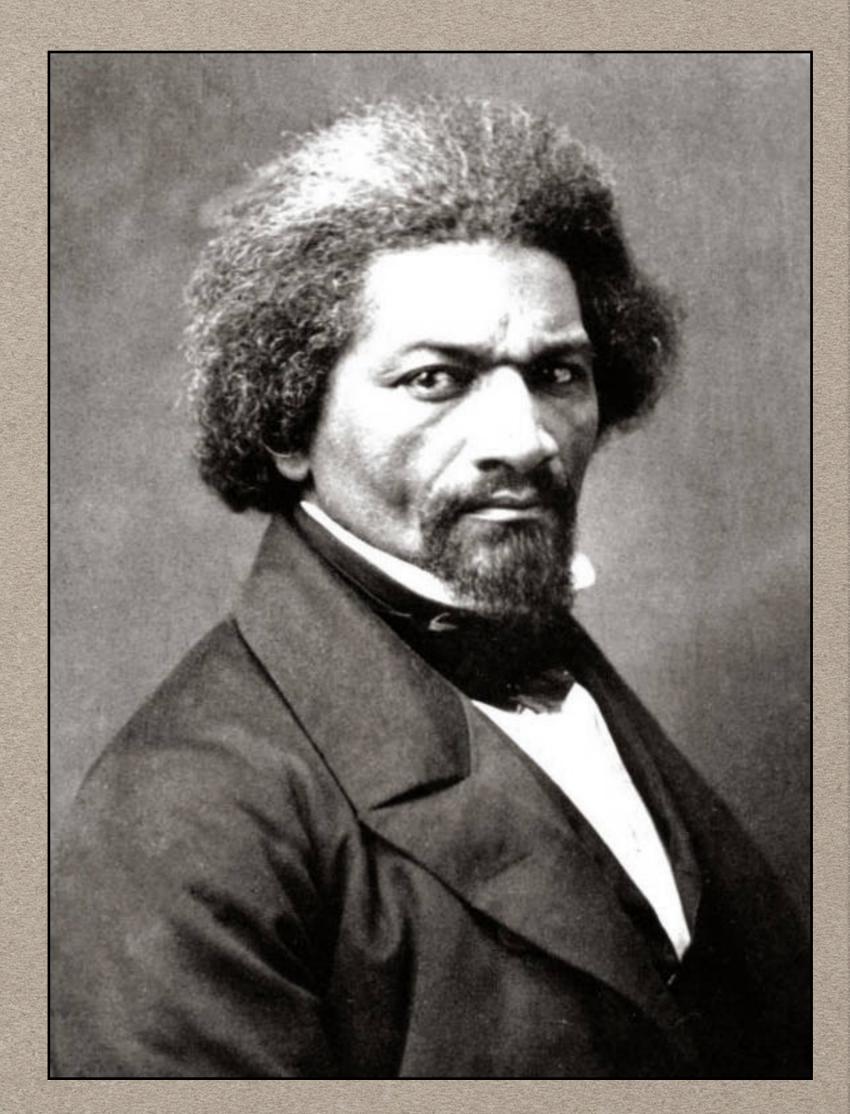
Slavery was abolished in the Northern states by 1804, but...

NEW YORK TIMES BESTSELLER Twelve Years a Slave Solomon Northup INTRODUCTION BY Dolen Perkins-Valdez author of the New York Times bestseller WENCH

## BIG IDEAS TO CONSIDER IN THE TEXT

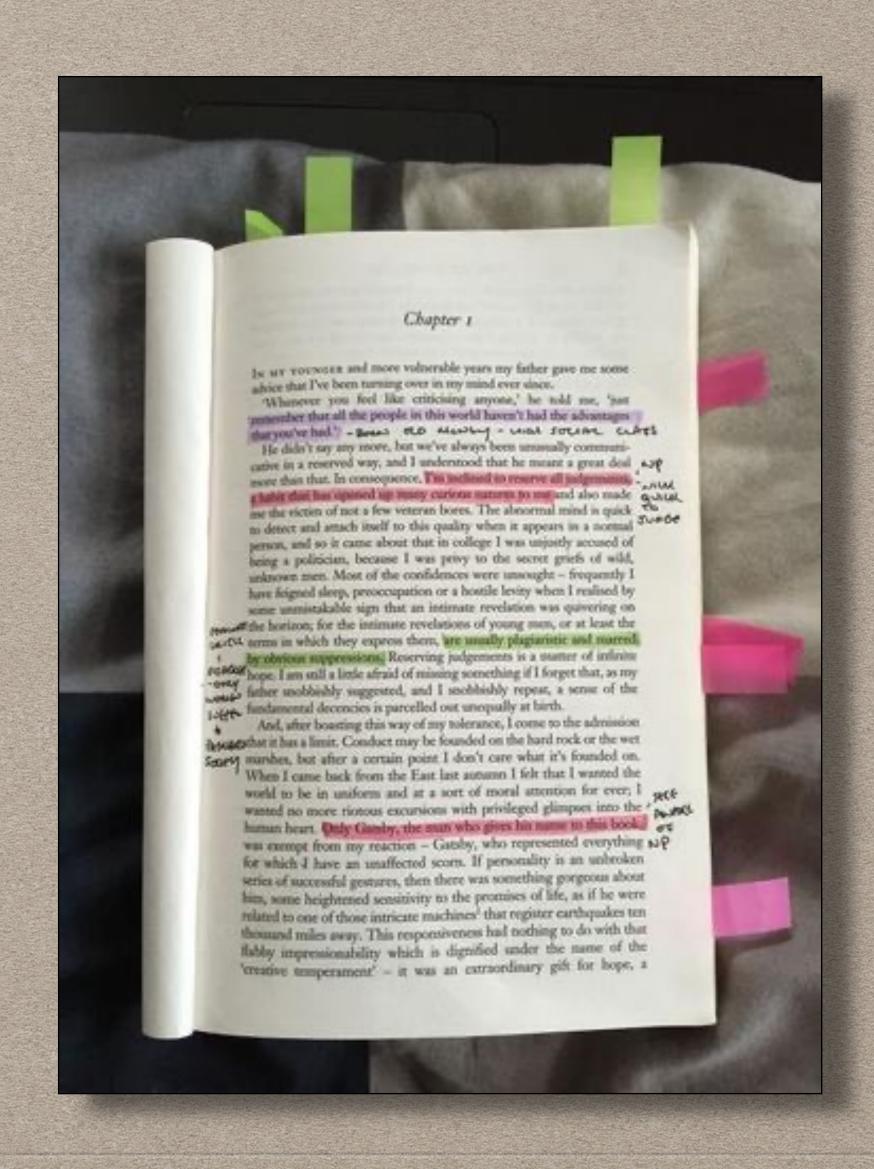
- \* Freedom: there's a difference between legal freedom and personal freedom (Transcendentalism)
- \* Individualism: Everyone has a chance to become...
- Religion: the Puritans may be gone, but hypocrisy remains (Dark Romanticism)
- Education: (1) literacy means empowerment to the enslaved; (2) the public has the right to know the truth in a free society (Puritanism/Rationalism)

Narrative of the Life of Frederick Douglass, An American Slave, Written by Himself



### STRATEGIES FOR CRITICAL READING:

- Annotate the text (marginal notes; underlining): what seems significant? Look for important facts, key terms, patterns (motifs, symbols, etc.), thematic ideas, etc.
- Dialogue with the author: why does the writer choose this structure, this tone, these words, etc.
- Reason with yourself: consider concepts, implications, assumptions, conclusions, context, alternatives... what further thoughts come to mind after reading? What questions remain?
- Discuss with your classmates: what new perspectives do they bring to the issues raised in the text?



## QUIZ ON CHAPTERS II - III

- 1. The great privilege of the slaves Peter, Isaac, Rich, and Jake was that they were allowed to see...what?
- 2. According to Douglass, when do slaves sing?
- 3. What strategy did Colonel Lloyd use to keep the slaves out of his garden?
- 4. What establishment was entrusted to the care of old Barney and young Barney?
- 5. What was Colonel Lloyd's home plantation called?

Bonus (+5): "The field of blood and blasphemy" was so named in honor of what overseer?

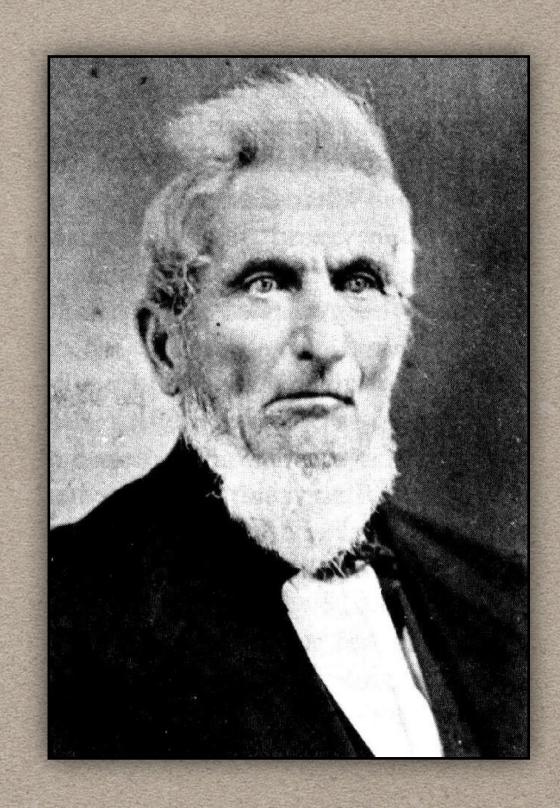


Wye House

# QUIZ ON CHAPTERS VIII - IX

- 1. Why was Douglass sent back to Colonel Lloyd's plantation from Baltimore for a month?
- 2. What finally happened to Douglass' grandmother?
- 3. What event in August 1832 made Douglass' Master Thomas "a much worse man...than before"?
- 4. Why did Douglass repeatedly let his master's horse run away?
- 5. What was Douglass' ultimate punishment for being "unsuitable to [Master Thomas's] purpose"?

Bonus (+5): What was Henny's disability that made her essentially "a bill of expense" rather than a productive slave?



Captain Thomas Auld